Study MPLS Feb 15, 2021

The Sabbath Rest

Experiential Christianity

- ☐ Open
- Web Site Materials
 - ☐ Resources, Videos, PDF, Video & Sessions
- **□** Songs
- □ Reading
- Nailed to the Cross
- John 2. 3-6 Structural Diagram

Eze 36:27 And I will put my spirit within you and cause you to walk in my statutes and be careful to observe my ordinances.



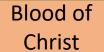


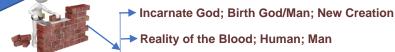
→ Kipling in Experience

→ Epistolary Method: Experience of Resident Life

→ Methodical Bible Study: Basic & Advanced Step

Building Blocks of Faith Know by the Knowing Experience





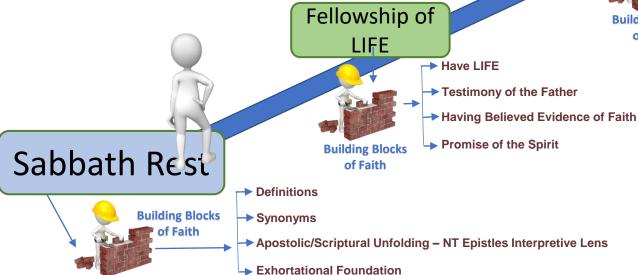
Building Blocks
of Faith

Curse/LIFE

→ Blood of Old/Blood of New

Cry of the Heart "Abba Father"; Peace with God

→ Experience of LIFE



I never asked you to live the Christian life, I came to share MY LIFE with you.





Reading the Epistle

- 1:1 That which was from the beginning, which 12 I am writing to you, little children, because eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawlesswith the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be complete.
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we 18 Children, it is the last hour, and as you have say we have no sin, we deceive ourselves, and is faithful and just, and will forgive our sins and his word is not in us.
- 2:1 My little children, I am writing this to you so have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our the whole world.
- 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments the Son has the Father also. 24 Let what you is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God you heard from the beginning abides in you, is perfected. By this we may be sure that we are then you will abide in the Son and in the Father. in him: 6 he who says he abides in him ought to 25 And this is what he has promised us, eternal walk in the same way in which he walked.
- and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in ness has blinded his eyes.

- writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you
- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the is no darkness at all. 6 If we say we have feleves and the pride of life, is not of the Father but lowship with him while we walk in darkness, we is of the world. 17 And the world passes away, lie and do not live according to the truth; 7 but and the lust of it; but he who does the will of
- heard that antichrist is coming, so now many the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we know that it is the last hour. 19 They went out from us, cleanse us from all unrighteousness. 10 If we but they were not of us: for if they had been of say we have not sinned, we make him a liar, and us, they would have continued with us; but they went out, that it might be plain that they all are
- that you may not sin; but if any one does sin, we 2θ But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses heard from the beginning abide in you. If what
- 7 Beloved, I am writing you no new command- 26 I write this to you about those who would ment, but an old commandment which you had deceive you; 27 but the anointing which you from the beginning; the old commandment is the received from him abides in you, and you have word which you have heard. 8 Yet I am writing no need that any one should teach you; as his you a new commandment, which is true in him anointing teaches you about everything, and is and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide
- the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that abides in the light, and in it there is no cause for when he appears we may have confidence and stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 the darkness and walks in the darkness, and does If you know that he is righteous, you may be not know where he is going, because the dark- sure that every one who does right is born of

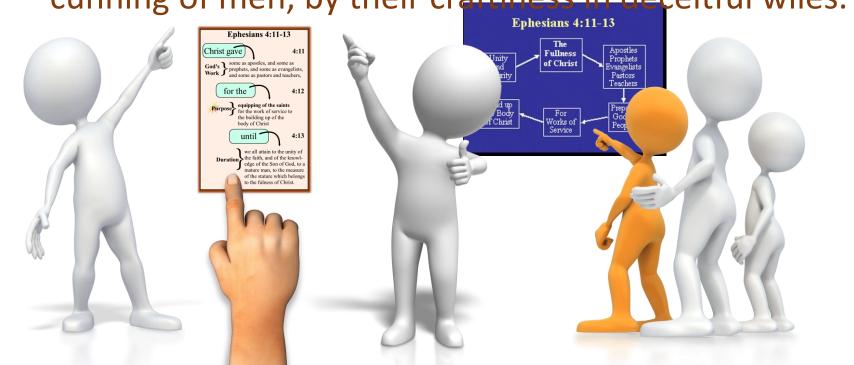
- 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God: reason why the world does not know us is that it did for many false prophets have gone out into the not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments, 3 know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of hopes in him purifies himself as he is pure.
 - ness; sin is lawlessness. 5 You know that he an-No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God com- the spirit of truth and the spirit of error. mits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil; whoever does not do right is not of God, nor he who does not love his brother.
 - 11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world death into life, because we love the brethren. He who love is perfected in us. does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.
 - 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

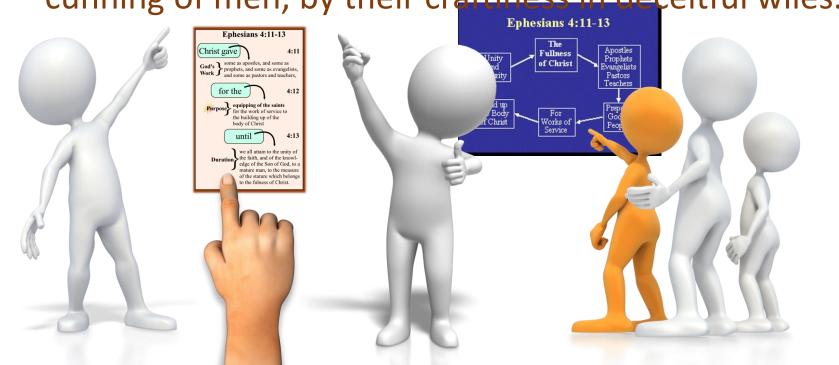
- God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.
- peared to take away sins, and in him there is no sin. 6 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. 8 of God does not listen to us. By this we know There are three witnesses, the Spirit, the water,
 - of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God; for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God sent his only Son into the world, so that we the testimony that God has borne to his Son. 11 might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent and life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if
- 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, of him. 16 If any one sees his brother commitin need, yet closes his heart against him, how does God abides in him, and he in God. 16 So we ting what is not a mortal sin, he will ask, and know and believe the love God has for us. God God will give him life for those whose sin is not is love, and he who abides in love abides in God, and God abides in him.
 - 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There sin, but He who was born of God keeps him, is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has 20 And we know that the Son of God has come seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother his Son Jesus Christ. This is the true God and

- Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of 7 Beloved, let us love one another; for love is God is greater; for this is the testimony of God made him a liar, because he has not believed in
- hates you. 14 We know that we have passed out of we love one another, God abides in us and his 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made mortal. There is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.
 - 18 We know that any one born of God does not and the evil one does not touch him.
 - 19 We know that we are of God, and the whole world is in the power of the evil one.
 - and has given us understanding, to know him who is true; and we are in him who is true, in eternal life. 21 Little children, keep vourselves from idols.

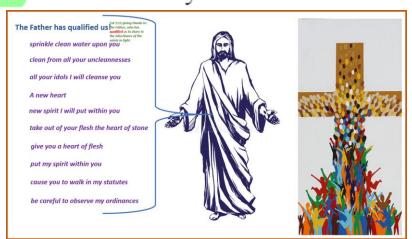
• Eph 4:11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the fulness of Christ; 14 so that we may no longer be hildred ssed to and fro and carried about with every wind of doctries, by their craftiness in deceitful wiles.



• Eph 4:11 And his gifts were that some should be apostles, some prophets, see the saints of Are you a Child of God? up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, you are that Gift! measure of the fulness of Christ, longer be hildred seed to and fro and carried about with every wind of doctrile, because of the cunning of men, by their craftiness in deceitful wiles.



3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.



Epistle: Forest/Trees

Introduction

Read, Read, and Read

Thought Block Recognition

Individual Chapter/Paragraph Development

Paragraph Structure

Diagram

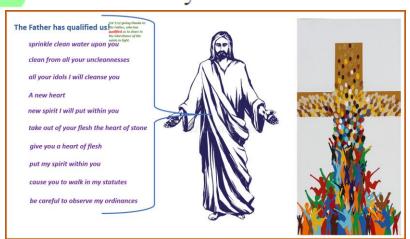
Key Word/Concept Meanings/Signif

Ongoing Q&A

Ongoing Memory Work – Flip Book

Enough for Now

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Epistle: Forest/Trees

Read, Read, and Read

Bible Translations

Compare Translations

BlueletterBible

Bible Program

Power Bible ESV App

Paragraph Structure
Diagram

<u>Various Methods Ref</u>

Key Word/Concept Meanings/Signif

<u>BlueletterBible</u>

Ex. Sure, Keeps, & Perfected

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Structural Diagram Link

1JnStrucDiagRSV 1JNStrucDiagChap1 1JohnInductiveStudyRSV6-9FullStudyMod1-2

Paragraph Structure
Diagram

Various Methods Ref

Suggested 1

Suggested 2

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.



Structural Diagram: 1 JN 2. 3-6

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Note the outline divisions by using the phrases

Grammar Clauses in English Made Easy

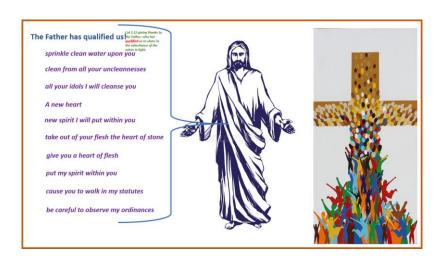
Is It a Phrase or Clause?

Connectives in English Grammar

Structural Diagram: 1 JN 2. 3-6

Note the outline divisions by using the phrases

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A **phrase** is a short group of words that people often use as a way of saying something. The **meaning** of a **phrase** is often not obvious from the **meaning** of the individual words in it. ... A **phrase** is a small group of words which forms a unit, either on its own or within a **sentence**.

A **clause** is a part of a sentence. Each **clause** is made up of a subject (who or what the sentence is about) and a predicate (what happens in a sentence). Each predicate has only one main verb.



<u>Grammatical Connectives:</u> coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

Four Categories

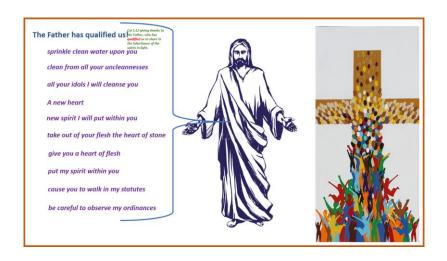
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, neverthele wise. Comparison-also, as, as-so, just as-so, li so also, so, even as, so acco again. Series of Facts-and, first of all, last of a especially, secondly. Condition-if, unless.	ikewise, rdingly,

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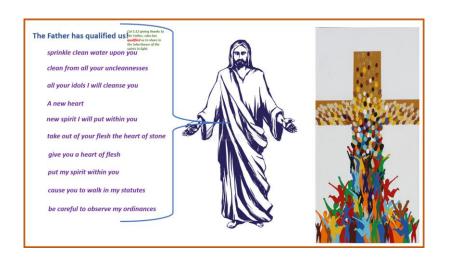
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                                using the phrases
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     that
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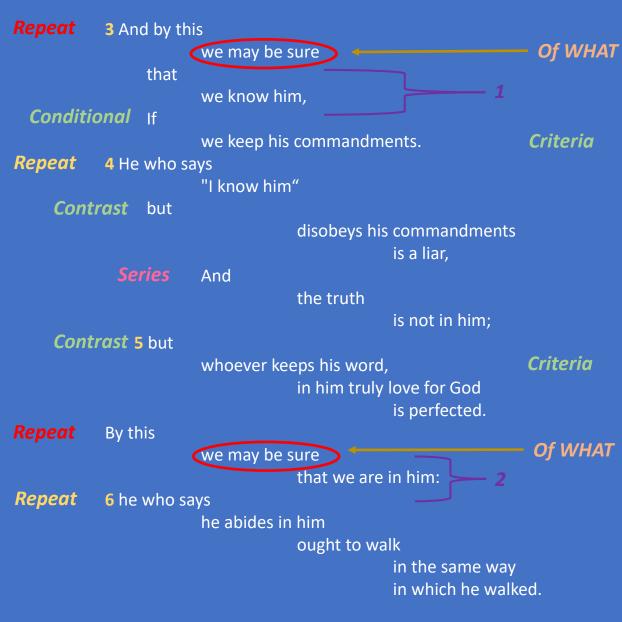
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Repeat
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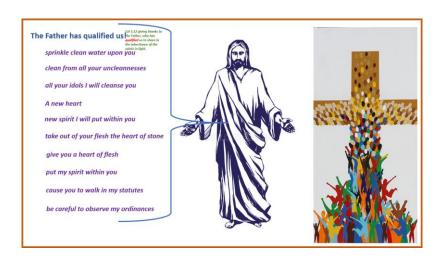


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                                           Side Bar Study
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Structural Diagram: 1 JN 2. 3-6

Side Bar Study

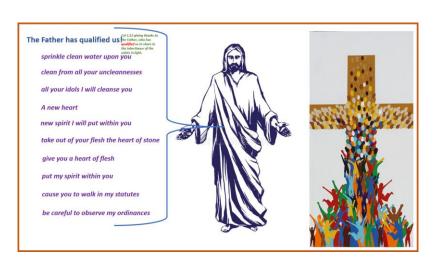
5 but

whoever keeps his word, in him truly love for God is perfected.



Laid down His Life

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Structural Diagram: 1 JN 2. 3-6

Side Bar Study **Word Meaning Study**

5 but

whoever keeps his word, in him truly love for God is perfected.

1 JN 2.5 1 JN 4.12 1 JN 4.17-18

- 2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we 20 But you have been anointed by the Holy the righteous: 2 and he is the expiation for our because you do not know the truth, but because sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth.
- ever keeps his word, in him truly love for God you heard from the beginning abides in you, in him: 6 he who says he abides in him ought to 25 And this is what he has promised us, eternal walk in the same way in which he walked.
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 - 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may

- righteous. 13 Do not wonder, brethren, that the world one another. 12 No man has ever seen God; if hates you. 14 We know that we have passed out of we love one another. God abides in us and his
- derer has eternal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. know love, that he laid down his life for us; and we 14 And we have seen and testify that the Father if any one has the world's goods and sees his brother Whoever confesses that Jesus is the Son of God, in need, yet closes his heart against him, how does God abides in him, and he in God. 16 So we God's love abide in him? 18 Little children, let us not know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him
- For fear has to do with punishment, and he who we should believe in the name of his Son Jesus Christ love God," and hates his brother, he is a liar; for and love one another, just as he has commanded us. he who does not love his brother whom he has

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.



Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

- 1. Explanatory
- 2. Reason

- 3. Implication
- 4. Relationship

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory

What does John want us to realize?

Centrality of keeping his commandments. Results of keeping his commandments.

2. Reason

Note primary emphasis of commandments in the thought blocks.

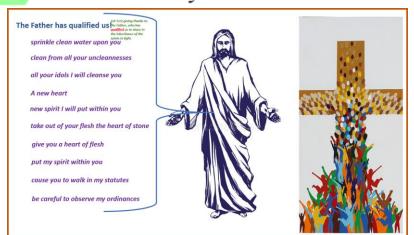
3. Implication

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Results of indwelling Spirit: caused to keep his commandments.

Caused to be kept from SIN

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory

What is pointed out as important by John?

2. Reason

What does He point out that indicates changes in me?

Keeping, truth in me, love for God perfected, sureness in him, abides, walking.

3. Implication

4. Relationship

EZ: new heart new spirit resident truth, resident love, assurance, abiding, walking

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

- What changes indicate actual organic received change from my maker?
- **2. F** etc
- 3. Implication
- 4. Relationship
- 5. Progression

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory

What is my actual testimony about

2. Reas this reality?

3. Implication

4. Relationship

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

- 1. Explanatory
- 2. Reason

We have moved from simple word identification to experience knowledge to understanding/faith exercise/acknowledgement KNOWING LIFE Expressed in PERSONAL Fellowship of CoShared LIFE not as pricinples but actual LIVING etc

1:1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us, and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth: 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, h is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 V we say we have not sinned, we make him a line, and his word is not in us.

2:1 My little children, I am writing his to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but whoever keeps he word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the equipping I are writing to your young men, we also you a ve over but to evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one.

15 Do not love the world or the things in the world. If any on loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride of life, is not of the Father but is of the world. 17 And the world passes away, God abides for ever.

Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the should be called children of God; and so we are. The test the spirits to see whether they are of God; reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we not be supposed. 2 Defined, we are Scaled hitter. Lordd. 2 Devices you arrow the Spirit of God: not; to describe the Country of God: very spilit which could be that Jesus Christ know that when he appears we shall be like him, for has come in the flesh is of God. 3 and every we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy and the lust of it; but he who does the will of the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

> 11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

> > 1 John RSV

spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God: if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother his Son Jesus Christ. This is the true God and also.

Christ is a child of God, and every one who know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

> 6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of

> 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal.

> 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

> 19 We know that we are of God, and the whole world is in the power of the evil one.

> 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in eternal life. 21 Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our with our hands, concerning the word of life—2 life which was with the Father and was made know the Father. 14 I write to you, fathers, we shall see I

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am eyes, which we have looked upon and touched writing to you, fathers, because you know him who is from the beginning. I am writing to you. the life was made manifest, and we saw it, and young men, because you have overcome the now it does not be a saw it. testify to it, and proclaim to you the eternal evil one. I write to you, children, because you know that wh

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26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

should be call Listing out WHAT I KNOW

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Words of Experience

Experience of Knowing

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Jesus is the Son of God?

Assured Operative Conclusions

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Listing out WHAT I KNOW

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Words Of Experience

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the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

1:1 That which was from the beginning, which 12 I am writing to you, little children, because we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am eyes, which we have looked upon and touched writing to you, fathers, because you know him with our hands, concerning the word of life—2 who is from the beginning. I am writing to you, not know him. 2 Beloved, w

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